

ELIDA LOCAL SCHOOLS

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS (NON-ATHLETIC)

Type of Trip BAND CAMP
 Proposed Departure Date JULY 22, 2024 Return Date JULY 27, 2024
 Proposer DARRELL BRYAN FOR Position ASSISTANT Band Director
M. PARENT
 Date by which response is needed ASAP Proposal Date 4/12/24

A. Purpose

1. What is the major place to be visited or event to be attended?

Band Camp
AT YH Camp Palmer
Fayette, OH

2. How is the trip related to the educational program of the District?

It is our main preparation time
for the marching season.

3. In what ways will the students benefit?

Marching Basics, music rehearsals,
Learn pre-game, Fair show learned,
Halftime Shows learned (1st 2 home games)

4. In what ways will the District benefit?

QUALITY Public Performances from
one of the most visible groups in the
district. District Pride in Performance.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Crowd Reaction + comments

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

9-12 Band students + a small
group of m.s. students

2. How many students in total?

120-125

3. How many students are currently experiencing academic problems?

0

4. Which staff member will be in charge?

Mike Parent + Darrell Bryan

5. What previous experience has the staff member had in conducting overnight or extended field trips?

45 years at this camp

6. What other staff members will be going?

Darrell Bryan + Danny Hong

7. How many chaperones, in addition to staff members, will be going?

8-10

8. What are their names and affiliations with the students?

Parents + volunteers

9. How many school days will be missed?

0

10. How will teachers be advised in advance that the students will be out of school?

C. School Work

1. How will missed work be made up?

None missed

2. What special assistance will be provided students with academic problems?

None needed

D. Itinerary

1. What is the destination?

Camp Palmer, Fayette, OH

2. What will be the mode of transportation? What liability insurance does the carrier have?

SCHOOL BUS

3. Where will the group be housed and fed?

AT Camp Palmer

4. What enroute or supplementary activities are planned?

None needed

5. What arrangements have been made for dealing with emergency situations?

Camp Nurse

6. What arrangements have been made for administering necessary medications to students while on this trip?

Camp Nurse

7. If tour guides are involved, what liability insurance do they carry?

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E. Finances

1. What is the estimated total cost and cost per student?

\$ 250 - \$300

2. What is the source of funds?

Fund raising, Band Boosters,
Parents

3. How will the funds be collected and safeguarded?

Boosters

4. How will any shortfall be made up or excess funds used?

Fund Raising w/ Boosters

5. What provision has been made for students who are financially unable to pay any necessary costs?

Payment plans +
Scholarships
are available on
an individual basis

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Schoolology
Remind
In - person

2. List telephone numbers at destination and where group will be housed.

Camp Palmer
419-277-2247

3. What information will be provided to the media and the community?

None needed

Darrell Bryan
Signature of the Requestor

4-12-24
Date

Approved:

[Signature]
Principal

4/12/24
Date

[Signature]

4/15/24
Date

Board of Education

Date

